



*"For God and Country"*

The American Legion – Joseph J. Jacubic Post 572  
6483 State Road, Parma Ohio 44134

Post Home 440-845-0572

Web Site [www.alpost572.org](http://www.alpost572.org)

Hall Rental 440-845-6599

Email Post: [alpost572@yahoo.com](mailto:alpost572@yahoo.com)

Email Hall: [alposthall572@yahoo.com](mailto:alposthall572@yahoo.com)

Commander-Erich Pflaidermahnn-440-444-2681; 1<sup>st</sup> Vice Commander-Tom Thompson-216-538-6323  
2<sup>nd</sup> Vice Commander-John Rader 216-470-2579; Chaplain-Jim Leggott 216-351-2707  
Service Officer- Thomas White; Adjutant- Gary S. Perry 216 544-5109

**August 2022**

**Commander's Comments:** Finally, the sale of the adjacent property to the parking lot has been completed. Funds were automatically transferred into our accounts. Thank you for being patient.

We have started to do preliminary measurements of the hall kitchen. We will post upcoming meetings and strongly encourage members to make their voices heard. This project should be incremental to allow hall rentals and meetings.

Once again Sam Center Food Distribution takes place on the last Friday of the month from 12-2pm. If your volunteering, please dress for the hot humid weather. Cold beverages and lunch provided. Thank you for stepping up!

During the extreme heat and humidity, please stay hydrated. If you have yard work its best to complete it early morning or late afternoons.

If you find car keys, wallets or glasses at the post, return them IMMEDIATELY to the canteen. Don't take these items home. People need these items asap.

Enjoy the rest of your summer and please **LOOK TWICE AND SAFE A LIFE**

Thank you, Erich Pflaidermahnn - Commander

**2<sup>nd</sup> Vice Commander's Comments:** *2nd Vice Commander:* We will be having a Post Beautification Day on Saturday August 6, starting at 9am. Bring your weed whacking, tree trimming, and general yard work equipment, **yes this is outside**. Rain date will be Sunday August 7th, same time.

The Post Family Day will be Sunday August 14th at American Legion Post 572. Additional parking available in the grass on the other side of the bridge. Canteen hours are the normal noon-to-6pm. We will be serving grilled burgers and dogs from 1230 – 1530. You're welcome to bring sides or desserts to share. There will be a Bounce House with slide for the kids. This is open to members of Post 572 and your family. Corn from southern Ohio will be available, but limited to 1 dozen per family until 4pm. After 4pm there will be no limit. As always, I could use help: setting up, grilling, serving, corn sales, cleanup, and with anything else that may come up. If you have any comments or questions, please contact me at: 216-470-2579 (after 7pm) or email: [secondvice\\_alpost572@yahoo.com](mailto:secondvice_alpost572@yahoo.com)

- Thank you, John Rader

**Chaplain:** There are a lot of days this month to think about and thank our military men and women this month, starting with Air Force Day on the 1st, National Navajo Code Talkers Day on the 14th, and National Airborne Day on the 16th.

Also, in August the U.S. Coast Guard was established on the 4th in 1790, the Purple Heart Medal was established on the 7th in 1782, and on a more somber note, the Vietnam War began on the 7th in 1964, at least the official part of it anyway.

And last but not least is National Aviation Day on the 19th, and Women' Equality Day on the 26th. So, I urge everyone to give some thoughtful prayer and thanks to all our military men and women, both veterans and especially those currently in the line of fire. Thank you in advance for your attention. Jim



**TAPS:** The Adjutant reports that no Legionnaire has transferred to Post Everlasting this past month.



**SONS OF THE AMERICAN LEGION:** If you are a member of the Squadron, please join us at our meetings so we can hear from you. Participation of the members is vital to the success of the squadron.

Our new reports are going to be submitted so our 2023 cards will be arriving soon. Can't say this enough but get your past dues paid. Dues are \$20 for regular members and \$15 for juniors and dual membership. Mail/drop off your renewal in the canteen S.A.L. mailbox. At this time there are no upcoming S.A.L. sponsored events but we do have a Summer Raffle Basket in the canteen.

Support for this squadron and all other unit/groups events is key to the success of the Post. Meetings are always the 3rd Monday of the month at 7pm, unless otherwise noted.

The canteen calendar, the newsletter and/or the SAL Facebook site <https://www.facebook.com/SAL572Parma> have monthly meeting notifications.

Also contact me at [salsquadron572@gmail.com](mailto:salsquadron572@gmail.com) for any questions or concerns.

Kevin S. Litvak S.A.L. Commander Squadron 572

### MEETINGS

**August 1st (Monday) - Post Executive Committee Meeting - 7:00 PM**

*(Meetings are held the first Monday of every month except holidays.)*

**August 8th (Monday) - Post General Membership Meeting - 7:30PM**

*(Meetings are held the second Monday of every month, wear your Legion cover)*

**August 15th (Monday) - S.A.L. Regular Membership Meeting - 7:00 PM**

### VISIT US ON FACEBOOK

<https://www.facebook.com/AmericanLegionOhioPost572>

### CANTEEN & LOG CABIN GRILL HOURS

**Monday - Thursday - Noon - 10:00 PM**

**Friday & Saturday - Noon - 11:00 PM**

**Sunday - Noon - 6:00 PM**

### EVERY THURSDAY NIGHT - WEEKLY DRAWING

FOR EVENTS & LEGION MEMBERS FUNERAL SERVICES CONTACT POST COLOR GUARD

EMAIL: [www.colorguard](http://www.colorguard) [alpost572@yahoo.com](mailto:alpost572@yahoo.com) or call

Sergeant of the Guard John Rader at 216-470-2579





# POST BEAUTIFICATION DAY!



**Saturday, August 6**  
(Rain date Sunday, August 7)

Work will begin at 9:00 a.m.

Please bring  
weed-wackers,  
tree trimming  
equipment,  
rakes, etc.



**VOLUNTEERS  
APPRECIATED.**  
For more information  
please contact John Rader at  
secondvice\_alpost572@yahoo.com  
or call 216-470-2579 after 7pm.



American Legion Post 572's

# FAMILY DAY!

For Post 572 members and their family.

**Sunday August 14, 2022**

**Noon to 5:00 p.m.**

Canteen open from Noon to 6:00 p.m.

**SERVING  
BURGERS AND  
HOT DOGS  
12:30 to 3:30**

**FRESH  
CORN  
FOR SALE!**  
Limit 1 doz. per  
family until 4pm.  
After 4pm — no  
purchase limit.



**BOUNCE HOUSE  
WITH SLIDE  
FOR THE KIDS.**

**VOLUNTEERS APPRECIATED.**

For more information please contact John Rader at  
secondvice\_alpost572@yahoo.com or call 216-470-2579 after 7pm.